Shape

Description automatically generated with medium confidence

ASU Funded Projects 2023

# Basic Information

|  |  |
| --- | --- |
| Project Title |  |
| Project Title in Arabic |  |
| ASU Faculty(ies) involved in the Project |  |
|  |  |
| PI Name |  |
| PI ASU Email |  |
| PI Mobile |  |
| PI Scientific Rank |  |

\* Scientific Rank = Demonstrator / Assistant Lecturer / Assistant Professor / Associate Professor / Professor / Emirates Professor

# Team Members

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **ASU Faculty** | **Scientific Rank** | **Role in the Project** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

\* 3 to 4 researchers are recommended, and collaboration between Ain Shams University faculties is encouraged. Involvement of Postgraduate students is recommended.

# Application Context and Initiative

|  |
| --- |
|  |

\* Is this part of a running project with insufficient funding, a postgraduate study, a personal initiative, a continuation of a previous work, … etc.

# Research Group

|  |
| --- |
|  |

\* Information about the applicant research group inside the university. The applicant should belong to a research group with past history in managing funded projects. The applicant himself might not have received a funded project before.

# Involvement of an Industrial Partner

|  |
| --- |
|  |

\* Having an industrial partner with/without funding is strongly recommended. Please indicate the reason of involving this industrial partner, and their role in the project.

# Alignment with Ain Shams University Strategic Plan.

|  |
| --- |
|  |

\* Describe how this proposal aligns with Ain Shams University Strategic Plan and Egypt Sustainability Plan 2023.

# Abstract

|  |
| --- |
|  |

\* Maximum half a page

# Introduction and Background

|  |
| --- |
|  |

\* Include a brief review of related research, past/current inside and outside Ain Shams University, Maximum 1 Page.

# Research Methodology

|  |
| --- |
|  |

\* Maximum 1 Page.

# Expected Outcomes and Deliverables

|  |
| --- |
|  |

\* Maximum half a page

# Time plan and Gantt Chart

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Activity** | **Jul** | **Aug** | **Sep** | **Oct** | **Nov** | **Dec** | **Jan** | **Feb** | **Mar** | **Apr** | **May** | **Jun** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

# Requested Budget

|  |  |
| --- | --- |
| **Item** | **Requested Amount EGP** |
| Staff Incentives |  |
| Equipment |  |
| Consumables |  |
| Domestic Travel |  |
| Other Expenses |  |
| **Total** |  |

\* Mention briefly a listing of the requested items in each category.

\* Mention the available facilities inside or outside ASU to support the project activities.

# PI CV (maximum 2 Pages)

**Name**

**PERSONAL INFORMATION**

Tel : (0202) …….. , E-mail: ……………………………………………………..

**ACADEMIC RANK**

Professor, …………………….., …………………………University: .............….

**DEGREES**

B.Sc. …………………………………………………………………………………………….

M.Sc. …………………………………………………………………………………………….

Ph.D. …………………………………………………………………………………………….

**RELEVANT EXPERIENCE:**

**Academic**:

2002 - Present …………………………………………………………………………………………….

2010 - 2011 …………………………………………………………………………………………….

2009 – 2010, etc

**Consulting:**

1990 - present …………………………………………………………………………………………….

**Previous Research Projects:**

**SCIENTIFIC AND PROFESSIONAL SOCIETIES:**

* …………………………………………………………………………
* ……………………….

**HONORS AND AWARDS:**

* …………………………..
* ………………………………..

**RELEVANT PUBLICATIONS IN LAST FIVE YEARS (or more):**

**Total publications: …… papers, Citations …….., h-index: …., (Scopus; April 2019)**

**Selected Journal Papers during the last five years in the field of the proposal area.**

* …………………………………………………………………………………………….
* …………………………………………………………………………………………….
* …………………………………………………………………………………………….
* …………………………………………………………………………………………….

# Team Member CV (Maximum 2 pages for every member)

**Name**

**PERSONAL INFORMATION**

Tel : (0202) …….. , E-mail: ……………………………………………………..

**ACADEMIC RANK**

Professor, …………………….., …………………………University: .............….

**DEGREES**

B.Sc. …………………………………………………………………………………………….

M.Sc. …………………………………………………………………………………………….

Ph.D. …………………………………………………………………………………………….

**RELEVANT EXPERIENCE:**

**Academic**:

2002 - Present …………………………………………………………………………………………….

2010 - 2011 …………………………………………………………………………………………….

2009 – 2010, etc

**Consulting:**

1990 - present …………………………………………………………………………………………….

**Previous Research Projects:**

**SCIENTIFIC AND PROFESSIONAL SOCIETIES:**

* …………………………………………………………………………
* ……………………….

**HONORS AND AWARDS:**

* …………………………..
* ………………………………..

**RELEVANT PUBLICATIONS IN LAST FIVE YEARS (or more):**

**Total publications: …… papers, Citations …….., h-index: …., (Scopus; April 2019)**

**Selected Journal Papers during the last five years in the field of the proposal area.**

* …………………………………………………………………………………………….
* …………………………………………………………………………………………….
* …………………………………………………………………………………………….
* …………………………………………………………………………………………….